### The Jacob Cycle (Genesis 25:19-37:1)

Genesis: The Foundations of Our Faith April 14, 2024

-		$\sim$		•	$\mathbf{r}$	
	1		nnn	Ina	Un	OTION
		. ,		יצווו		ayer

- 2. Review
- 3. Introduction to the Jacob Cycle: The Isaac Story
- 4. The **Structure** of the Jacob Cycle<sup>1</sup>

A <u>Introduction</u> : Rebekah <i>struggles</i> in childbirth; <i>prophecy concerning Jacob and Esau given</i> (25:19-34)					
B Jacob's father and a foreign king: deception; wife endangered; foreign conflict (26:1-33)					
C Jacob vs. Esau: <i>Jacob steals blessing</i> ; leaves land; <i>brotherly conflict</i> (26:34-28:9)					
<b>D</b> Jacob and God: angelic messengers; God promises blessing (28:10-22)					
E Jacob vs. Laban: Jacob comes to Haran; deception; conflict (29:1-30)					
<b>F</b> Rachel vs. Leah: <i>conflict</i> ; <i>Jacob's wives fertile</i> (29:31-30:24)					
F' Jacob vs. Laban: <i>conflict</i> ; <i>Jacob's flocks fertile</i> (30:25-43)					
E' Jacob vs. Laban: Jacob leaves Haran; <i>deception</i> ; <i>conflict</i> (31:1-54)					
<b>D'</b> Jacob vs. God: angelic messengers; <i>God bestows blessing</i> ; <i>conflict</i> (32:1-33)					
C' Jacob and Esau: <i>Jacob returns blessing</i> ; returns to land; reconciliation (33:1-20)					
<b>B</b> ' Jacob's sons and a foreign king: <b>deception</b> ; sister endangered; <b>foreign conflict</b> (34:1-31)					
A' Conclusion: Prophecy concerning Jacob and Esau fulfilled; Rachel struggles in childbirth (35:1-29)					
Epilogue: The Family History of Non-Elect Esau (36:1-37:1)					

<sup>\*</sup>Twelve units // Jacob's twelve sons

#### Themes:

A. Election

B. Deception

C. Conflict

D. Blessing

<u>Main Message</u>: God is faithful to bless His elect people despite their sin and the conflicts it causes.

## 5. An Overview of the Jacob Cycle

- A. Election: God Choses Jacob over Esau (25:19-28)
- B. Deception: Jacob Robs Esau (25:29-34; 27:1-46)
  - 1. Jacob Seizes Esau's *Birthright* (25:29-34)
  - 2. Jacob Seizes Esau's *Blessing* (27:1-46)
- C. Payback: Laban Deceives Jacob (chs. 29-31)
- D. Transformation: Jacob Wrestles with God (ch. 32)
- E. True Blessedness: Jacob and Esau (ch. 33)

<sup>&</sup>lt;sup>1</sup> Adapted from Michael Fishbane, *Biblical Text and Texture*, 40-62; Gary Rendsburg, *The Redaction of Genesis*, 53-54; Todd Patterson, *The Plot-Structure of Genesis*, 136-37.

## 6. Foreshadowing in the Jacob Cycle

A. Jacob's Biography Foreshadows Israel's History

Jacob's Biography	Israel's History
Oppression in Laban's House: After leaving Canaan,	Oppression in Egypt: After leaving Canaan, Israel
Jacob sojourns in Laban's house; Laban tricks him	sojourns in Egypt; Pharaoh deals shrewdly with
into serving him, changes his terms of service (Gen.	Egypt, forcing them to serve him and changing their
29)	terms of service (Exod. 1)
<u>Divine Blessing in Haran</u> : Jacob's children multiply	Divine Blessing in Egypt: Israel's children multiply
and his possessions increase beyond measure (Gen.	and become great beyond measure (Exod. 1:7, 9-10);
29-30); Laban no longer shows Jacob favor (31:1-4)	Pharaoh no longer shows Israel favor (1:8-11)
Exodus: Jacob demands that Laban "let me go" with	Exodus: Moses demands that Pharaoh "let my
their children, but Laban insists that he stay (Gen.	people go" with their children (Exod. 3:12), but
30:25-26); God sees Jacob's affliction (31:42) and	Pharaoh refuses; God sees Israel's affliction (3:7;
promises to be with him as he returns to Canaan	4:31) and promises to be with Moses when he
(31:3)	returns to Pharaoh (3:12)
Acquisition of Wealth: Jacob departs with livestock	Acquisition of Wealth: Israel departs with livestock
that the Lord plundered from Laban (Gen. 31)	that the Lord allowed them to plunder from Egypt
	(Exod. 3:22; 12:32-38)
Flight from Laban: Jacob's family "flees" from	Flight from Egypt: Israel "flees" from Egypt (Exod.
Laban (Gen. 31:20, 21, 22, 27)	14:5)
<u>Laban's Pursuit</u> : Laban is told that Jacob fled, so he	Pharaoh's Pursuit: Pharaoh is told that Israel fled, so
takes relatives with him, pursues and overtakes	he takes his army with him, pursues and overtakes
Jacob, and asks him what he has done (Gen. 31:22-	Israel, and asks them what they have done (Exod.
26)	14:5-11)
<u>Divine Deliverance</u> : God delivers Jacob by telling	<u>Divine Deliverance</u> : God delivers Israel by parting
Laban in a dream not to harm him (31:24)	the Red Sea and destroying Pharaoh's army (14:15-
	15:21)
<u>Divine Encounter</u> : Jacob encounters God "face to	<u>Divine Encounter</u> : Israel encounters God at Sinai
face" and barely escapes with his life (Gen. 32:22-	and barely escapes (Exod. 32-34); Moses knows
32)	God "face to face" (33:11)
Run-In with Esau: Jacob sends messengers to Esau,	Run-In with the Edomites: Moses sends messengers
who meets him with 400 men, yet Jacob survives	to the Edomites, who threaten to meet him with the
	sword, yet Israel survives (Num. 20:14-21)
<u>Dwelling in Booths</u> : During his journey from Haran	<u>Dwelling in Booths</u> : During their journey from
to Canaan, Jacob makes "booths" for his livestock	Egypt to Canaan, Israel lives in "booths" (Lev.
(Gen. 33:17)	23:43)
Foreign Conquest: In retaliation for sexual	Foreign Conquest: In retaliation for sexual
immorality, Simeon and Levi kill every male in	immorality and idolatry, the Israelites kill every
Shechem and plunder the city; afterwards, Jacob	male among the Midianites and plunder them;
rebukes them (Gen. 34)	afterwards, Moses rebukes them (Num. 31)
<u>Purification</u> : At Shechem, Jacob commands his	<u>Purification</u> : At Shechem, Joshua commands Israel
household to remove their foreign gods (Gen. 35:2)	to remove their foreign gods (Josh. 24:14, 20, 23)

B. Jacob Wrestling with God (Gen. 32) Foreshadows Jesus  $Christ^2$ 

# 7. Closing Prayer

<sup>2</sup> Note also that in John 1:51, Jesus references Jacob dreaming of a "stairwell" stretching from heaven to earth in Gen 28:10-21. The point of the comparison is that Jesus, the "Son of Man," is the stairwell—the only one who came down from heaven, and the only one through whom we can go up to heaven.